

# **143rd Italian Benevolent Society Picnic Parade Sunday June 1,2025 Sutter Creek, California**

Dear Friends:

We cordially invite you to join us in celebrating the Italian Picnic Parade to be held in Sutter Creek, on Sunday June 1, 2025.

The Parade starts at 10:30 am.

**All parade entries must be post-marked by **Friday, May 16, 2025.****

If you or your group are interested in attending, please return the enclosed form to IBS. P.O. Box. 2132 Jackson Ca, 95642 or email to [italiansocietyamador@gmail.com](mailto:italiansocietyamador@gmail.com)

**This year there will be no entry fee.**

Notification for you or your group will be sent with your position number(s), parking and other information one week prior to the parade date of the parade.

For information call 209-267-0206 and leave a message or email [italiansocietyamador@gmail.com](mailto:italiansocietyamador@gmail.com)

The First and Second Winners in each Category will receive a prize.

**BRING YOUR FAMILY AND FRIENDS AND JOIN US AT THE ITALIAN PICNIC GROUNDS, MAY 30th-JUNE 1<sup>st</sup> FOR FUN AND ENTERTAINMENT!**

## Special Rules and Regulations

1. The parade will start at 10:30 am. / Line up at 9:30 am.
2. Failure to comply with rules and instructions from the parade committee could result in disqualification.
3. 1 1/2 minute time limit at each announcing stand, with reverse motion permitted in these areas only.
4. All units must maintain approximately 50 paces from the unit ahead. Forward motion at all times, except in the announcing areas.
5. Entries must have full control of vehicles or animals at all times. All equestrians must remain at the SOUTH end of Main Street until advised by officials. The parade committee reserves the right to reject any entry not in keeping with dignity of the parade.
6. No alcoholic beverages in the line of the parade. No candy thrown from any vehicle in the parade route.
7. Motorcycle groups are limited to 40 cycles. Trucks and automobiles groups limited to 10 vehicles.

## Release and Waiver

In consideration of acceptance of this application, the undersigned (and if the understand is a group, each and every member of the undersigned) participating in the 143rd Italian Picnic Parade agrees to indemnify and hold harmless the Italian Benevolent Society and each and every and all of their officers, directors, members, agents, servants and employees, of and from (a)any and all loss, liability or damage arising out of ant personal injury or property damage occurring to any third person or entity arising out of directly and indirectly, the participation of the applicant (or/and individual of which the applicant is comprised in the 143rd Italian Picnic Parade. The applicant assumes all risk incurred. The undersigned represents the applicant and is authorized to execute this release and waiver on behalf of all persons which applicant is comprised.

Applicant Signature \_\_\_\_\_ Dated \_\_\_\_\_

Mail to:

Parade Committee  
Italian Society  
P.O. Box 2132  
Jackson, California 95642

E-Mail to:

[italiansocietyamador@gmail.com](mailto:italiansocietyamador@gmail.com)

# **2025 Italian Picnic Parade Entry Form**

**PLEASE READ AND FILL OUT ALL INFORMATION**

*Please Type or print:*

Name (Individual/Group Organization) \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address: City/ Zip \_\_\_\_\_

#of Persons/Vehicles \_\_\_\_\_ Horse Entry: CHSA\_\_ Local\_\_ JR. \_\_SR. \_\_\_\_\_

*Please: Check the category you are entering. Additional CSHA classes on request.*

- |           |                                |           |                            |
|-----------|--------------------------------|-----------|----------------------------|
| 1. _____  | Float                          | 17. _____ | Future Horseman under 8    |
| 2. _____  | High School Band               | 18. _____ | Matched Pair               |
| 3. _____  | Majorette                      | 19. _____ | Horse Drawn Vehicle        |
| 4. _____  | Baton Group                    | 20. _____ | Motorized Group            |
| 5. _____  | Best Italian Heritage Under 17 | 21. _____ | Historica Auto (Pre 1940)  |
| 6. _____  | Best Italian Heritage Over 18  | 22. _____ | Classic Auto (Post 1940)   |
| 7. _____  | Best Dressed Pet               | 23. _____ | Hot Rods                   |
| 8. _____  | Commercial Entry               | 24. _____ | Antique Fire Engine        |
| 9. _____  | Best Theme Entry               | 25. _____ | Marching Group Junior      |
| 10. _____ | Club or Organization           | 26. _____ | Marching Group Senior      |
| 11. _____ | Sheriff Posse                  | 27. _____ | Mounted Drill Team         |
| 12. _____ | Plain Western Mounted Jr.      | 28. _____ | No Judging                 |
| 13. _____ | Plain Western Mounted Jr.      | 29. _____ | Vintage Tractor            |
| 14. _____ | Silver Mounted Open            | 30. _____ | Antique Engine Float       |
| 15. _____ | Mounted Novelty/Historical     | 31. _____ | Candidate for Local Office |
| 16. _____ | Junior Equestrian 9-17         | 32. _____ | Ladies Side Saddle         |

Please indicate any special consideration for the placement of your entry in the parade.

ANNOUNCERS'S SCRIPT: Be concise and brief, 40 words or less.

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