

# **142nd Italian Benevolent Society Picnic Parade**

## **Sunday June 2, 2024 Sutter Creek, California**

Dear Friends:

We cordially invite you to join us in celebrating the Italian Picnic Parade to be held in Sutter Creek, on Sunday June 2, 2024.

**All parade entries must be post marked by **Friday, May 17, 2024.****

If you or your group are interested in attending , please return the enclosed form to IBS. P.O. Box. 2132 Jackson Ca, 95642 or email to [italiansociety@att.net](mailto:italiansociety@att.net)

**This year there will be no entry fee.**

Notification for you or your group will be sent with your position number(s), parking and other information one week prior to the parade date of **June 2, 2024**

For information call 209-267-0206 and leave a message or email [italiansociety@att.net](mailto:italiansociety@att.net)

The First and Second Winners in each Category will receive a prize.

**BRING YOUR FAMILY AND FRIENDS AND JOIN US AT THE ITALIAN PICNIC GROUNDS, MAY 31<sup>ST</sup>-JUNE 2<sup>ND</sup> FOR FUN AND ENTERTAINMENT!**

## **SPECIAL RULES AND REGULATIONS**

1. The parade will start at 10:30 am.
2. Failure to comply with rules and instructions from the parade committee could result in disqualification.
3. 1 1/2 minute time limit at each announcing stand, with reverse motion permitted in these areas only.
4. All units must maintain approximately 50 paces from the unit ahead. Forward motion at all times, except in the announcing areas.
5. Entries must have full control of vehicles or animals at all times. All equestrians must remain at the SOUTH end of Main Street until advised by officials. The parade committee reserves the right to reject any entry not in keeping with dignity of the parade.
6. No alcoholic beverages in the line of the parade. No candy thrown from any vehicle in the parade route.
7. Motorcycle groups are limited to 40 cycles. Trucks and automobiles groups limited to 10 vehicles.

### **Release and Waiver**

In consideration of acceptance of this application, the undersigned (and if the understand is a group, each and every member of the undersigned) participating in the 142<sup>nd</sup> Italian Picnic Parade agrees to indemnify and hold harmless the Italian Benevolent Society and each and every and all of their officers, directors, members, agents, servants and employees, of and from (a)any and all loss, liability or damage arising out of ant personal injury or property damage occurring to any third person or entity arising out of directly and indirectly, the participation of the applicant (or/and individual of which the applicant is comprised in the 142<sup>nd</sup> Italian Picnic Parade. The applicant assumes all risk incurred. The undersigned represents the applicant and is authorized to execute this release and waiver on behalf of all persons which applicant is comprised.

Applicant Signature \_\_\_\_\_ Dated \_\_\_\_\_

Mail to:

E-Mail to:

Parade Committee  
Italian Society  
P.O. Box 2132  
Jackson, California 95642

[italiansociety@att.net](mailto:italiansociety@att.net)

# 2024 Italian Picnic Parade Entry Form

PLEASE READ AND FILL OUT ALL INFORMATION

Please Type or print:

Name (Individual/Group Organization) \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address: City/ Zip \_\_\_\_\_

#of Persons/Vehicles \_\_\_\_\_ Horse Entry: CHSA\_\_ Local\_\_ JR. \_\_ SR. \_\_\_\_\_

Please: Check the category you are entering. Additional CSHA classes on request.

- |   |                                      |
|---|--------------------------------------|
| 1. _____ Float                          | 17. _____ Future Horseman under 8    |
| 2. _____ High School Band               | 18. _____ Matched Pair               |
| 3. _____ Majorette                      | 19. _____ Horse Drawn Vehicle        |
| 4. _____ Baton Group                    | 20. _____ Motorized Group            |
| 5. _____ Best Italian Heritage Under 17 | 21. _____ Historica Auto (Pre 1940)  |
| 6. _____ Best Italian Heritage Over 18  | 22. _____ Classic Auto (Post 1940)   |
| 7. _____ Best Dressed Pet               | 23. _____ Hot Rods                   |
| 8. _____ Commercial Entry               | 24. _____ Antique Fire Engine        |
| 9. _____ Best Theme Entry               | 25. _____ Marching Group Junior      |
| 10. _____ Club or Organization          | 26. _____ Marching Group Senior      |
| 11. _____ Sheriff Posse                 | 27. _____ Mounted Drill Team         |
| 12. _____ Plain Western Mounted Jr.     | 28. _____ No Judging                 |
| 13. _____ Plain Western Mounted Jr.     | 29. _____ Vintage Tractor            |
| 14. _____ Silver Mounted Open           | 30. _____ Antique Engine Float       |
| 15. _____ Mounted Novelty/Historical    | 31. _____ Candidate for Local Office |
| 16. _____ Junior Equestrian 9-17        |                                      |

**ANNOUNCERS'S SCRIPT:** Be concise and brief, 40 words or less.

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